

FEB 13 2004

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S): Niranjan Damera-Venkata

Confirmation No.:

Application No.: 10/697,605

Examiner: Unassigned

Filing Date: Oct. 30, 2003

Group Art Unit: N/A

Title: GENERATING AND DISPLAYING SPATIALLY OFFSET SUB-FRAMES ON A DIAMOND GRID

Commissioner for Patents

PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

() Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
() No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")
(X) Other: Supp. IDS; Supp. 1449. (fee \$ _____)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|--|--------------------------------------|-----------------------|--|------------------------|----------|---------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | 30 | MINUS | 30 | = 0 | X \$18 | \$ 0 |
| INDEP. CLAIMS | 4 | MINUS | 4 | = 0 | X \$86 | \$ 0 |
| [] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | + \$290 | \$ 0 |
| EXTENSION FEE | 1ST MONTH \$110.00 | 2ND MONTH \$420.00 | 3RD MONTH \$950.00 | 4TH MONTH \$1480.00 | | \$ 0 |
| OTHER FEES | | | | | | \$ |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ 0 |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Niranjan Damera-Venkata

By

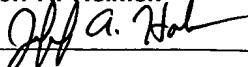


Jeff A. Holmen

Attorney/Agent for Applicant(s)
Reg. No. 38,492

Date of Deposit: Feb. 10, 2004

Typed Name: Jeff A. Holmen

Signature: 

Date: Feb. 10, 2004

O I P E
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INFORMATION DISCLOSURE STATEMENT

Sir:

This Information Disclosure Statement is submitted:

(X) under 37 CFR 1.97(b), or
(Within three months of filing national application; or date of entry of national application; or before mailing date of first office action on the merits; whichever occurs last)

() under 37 CFR 1.97 (c) together with either a:
() Statement under 37 CFR 1.97(e), or
() a \$180.00 fee under 37 CFR 1.17(p), or
(After the CFR 1.97 (b) time period, but before final action or notice of allowance, whichever occurs first)

() under 37 CFR 1.97 (d) together with a:
() Statement under 37 CFR 1.97(e)(1) or (2), and
() a \$180.00 fee set forth in 37 CFR 1.17(p).
(Filed after final action, a notice of allowance, on or before payment of the issue fee)

Please charge to Deposit Account **08-2025** the sum of \$0.00. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account **08-2025** pursuant to 37 CFR 1.25.

(X) Applicant(s) submit herewith Form PTO 1449 - Information Disclosure Statement together with any required copies of patents, publications or other information of which applicant(s) are aware, which applicant(s) believe(s) may be material to the examination of this application and for which there may be a duty to disclose in accordance with 37 CFR 1.56.

() A concise explanation of the relevance of foreign language patents, foreign language publications and other foreign language information listed on PTO Form 1449, as presently understood by the individual(s) designated in 37 CFR 1.56 (c) most knowledgeable about the content is given on the attached sheet, or where a foreign language patent is cited in a search report or other action by a foreign patent office in a counterpart foreign application, an English language version of the search report or action which indicates the degree of relevance found by the foreign office is listed on form PTO 1449 and is enclosed herewith.

It is requested that the information disclosed herein be made of record in this application.

(X) I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450. Date of Deposit: Feb. 10, 2004
OR

Respectfully submitted,

Niranjan Damera-Venkata

By Jeff A. Holmen

Jeff A. Holmen

Attorney/Agent for Applicant(s)
Reg. No. **38,492**

Date: **Feb. 10, 2004**

Typed Name: Jeff A. Holmen
Signature: Jeff A. Holmen

Telephone No.: **(612) 573-0178**

| | | | | |
|---|--|--|--------------------------------------|------------------|
| FORM PTO-1449 | | ATTY. DOCKET NO. 200314247-1 | APPLICATION NO. 10/697,605 | CONFIRMATION NO. |
| LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT | | APPLICANT | Niranjan Damera-Venkata | |
| FEB 13 2004 (Use several sheets if necessary) | | FILING DATE | GROUP | |
| | | Oct. 30, 2003 | | |

REFERENCE DESIGNATION

U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | DOCUMENT NUMBER | PUBLICATION DATE | NAME | Pages, Columns, Lines Where Relevant Passages or Figures Appear |
|------------------|-----------------|------------------|---------------|---|
| 1A | 2003/0020809 | Jan. 30, 2003 | Gibbon et al. | |
| 1B | | | | |
| 1C | | | | |
| 1D | | | | |
| 1E | | | | |
| 1F | | | | |
| 1G | | | | |
| 1H | | | | |
| 1I | | | | |
| 1J | | | | |
| 1K | | | | |

FOREIGN PATENT DOCUMENTS

| | | DOCUMENT NUMBER | PUBLICATION DATE | NAME OF PATENTEE OR APPLICANT | Pages/Columns/Lines Where Relevant Passages/Figures Appear | Check if Translation attached |
|----|--|-----------------|------------------|-------------------------------|--|-------------------------------|
| 1L | | | | | | |
| 1M | | | | | | |
| 1N | | | | | | |
| 1O | | | | | | |
| 1P | | | | | | |

OTHER REFERENCES (including Author, Title, Date, Pertinent Pages, etc.)

| | |
|----|--|
| 1Q | |
| 1R | |
| 1S | |

EXAMINER

DATE CONSIDERED